UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1623156048 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/18/2016 10:07 AM Pg: 1 of 3

Loan #: 0328303771

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOSE A ROJAS AND BETTY ROJAS FKA BETTY SOBCZAK to WELL's FARGO BANK, N.A. bearing the date 10/14/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1132233099</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 27-27-316-019-0000

Property is commonly known as: 9424 HITCHCOCY BLVD, TINLEY PARK, IL 60487-0000.

Dated this 17th day of August in the year 2016 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30UNA

WFHRC 395755470 -@ DOCR T1716081811 [C-2] ERCNIL1

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Loan #: 0328303771

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of August in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

JC-2] ERCNIL1 DOCR T171608181





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Exhibit A

THAT PART OF LOT 1 IN LEYTONSTONE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 51 NINUTES 35 SECONDS EAST 15.00 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST 20.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS EAST 69.01 FF2T TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST 65 JO FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS EAST 29.99 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 21

Tott's Office

SECONDS EAST 65.00 FEET; THENCE NORTH 89 DEGREES 36 MINUTES 39 SECONDS WEST

29.99 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.