UNOFFICIAL COPY

TRUSTEE'S

**DEED** 

1062

16 NW7121499 SIC

Doc#. 1623156083 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/18/2016 11:53 AM Pg: 1 of 4

Dec ID 20160701638081

149

ST/CO Stamp 0-818-393-920 ST Tax \$415.00 CO Tax \$207.50

City Stamp 1-683-059-520 City Tax: \$4,357.50

State of Illinois

County of Cook

GRANTOR, BIN H. KIM, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS THE BEN H. KIM DECLARATION OF

TRUST DATED July 2, 200 4 AS AMENDED AND RESTATED,

of Laguna Woods, County of Orange, State of California, for and in consideration of TEN (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to GRANTEES, ATA REJIMAN AND AFSHAN REHMAN, Husband and Wife, as Tenants by the Entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit;

## SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: (1) real estate taxes for the year 2016 and subsequer. years; (2) covenants, conditions and restrictions of record and building lines and easements, if any; provided they do not interfere with the current use and enjoyment of the property.

**PERMANENT INDEX NUMBER: 13-03-133-032-0000** 

ADDRESS OF REAL ESTATE: 6245 N. KIRKWOOD AVE, CHICAGO, IL 6/1646

Dated

BEN H. KIM, AS TRUSTEE

1623156083 Page: 2 of 4

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STATE OF	)	
	)	SS
COUNTY OF	)	

I, the undersigned Notary, a Notary Public in and for said County, in the State aforesaid, do hereby certify THAT BEN H. KIM, AS TRUSTEE, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

**NOTARY PUBLIC** 

AFTER RECORDING MAIL TO: Law Office of M. Faisal Elkhatib SEND SUBSEQUENT TAX BILLS TO: Ata Rehman and Afshan Rehman

6245 N. Kirkwood Ave Chicago, II 69646

DEED PREPARED BY: KOLPAK, LERNER & GRCIC, 6767 N. Milwauke: Ave #202, Niles, IL 60714

REAL ESTATE TRANSFER TAX		16-Aug-2016
	CHICAGO:	3,112.50
ion (	CTA:	1,245.00
	TOTAL:	4,357.50 *
13-03-133-032-000	0 20160701638081	1-683-059-520

<sup>\*</sup> Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER T	AX	16-Aug-2016
		COUNTY:	207,50
		ILLINOIS:	415.00
		TOTAL:	622.50
13-03-133	-032-0000	20160701638081	0-818-393-920

1623156083 Page: 3 of 4

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE On A-116-115 T 5, 2016, before me, Angelque Flanagan, Notary Public personally appeared who proved to me on in basis of satisfactory evidence to be the person(s) whose name(s) is/are. subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ANGELQUE FLANAGAN WITNESS my hand and official seal. COMM. # 2114432 Z NOTARY PUBLIC CALIFORNIA 🚜 ORANGE COUNTY MY COMM. EXP. JUNE 8, 2019 C/ort's Office Signature of Notary

**Optional Information of Document:** 

TYPE OF DOCUMENT: TRUSTEFS DEED

DATE OF DOCUMENT: 8/5/16 NUMBER OF PAGES: D. 66-

1623156083 Page: 4 of 4

## **UNOFFICIAL COPY**

THE WEST 9 FEET OF LOT 18 AND ALL OF LOT 19 IN VALENTI'S SAUGANASH ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 5 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHWEST F'VACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.