

# UNOFFICIAL COPY



STATE)  
OF )  
ILLINOIS)

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

Doc#: 1623110189 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/18/2016 01:20 PM Pg: 1 of 2

COUNTY)  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

CT

16005985AU  
CUB LEE Y


\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by **BARRETT MURPHY, COMMISSIONER OF WATER MANAGEMENT**, hereby releases it's Claim for Lien in the Amount of \$2,189.32 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 90-358597 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

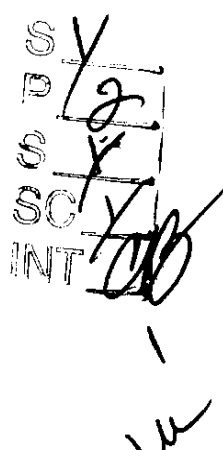
Commonly known as: 4042 S Michigan Ave.  
Chicago, Illinois  
Acct. No:

CITY OF CHICAGO  
A Municipal Corporation  
Barrett Murphy, Commissioner  
Department of Water Management

By:   
Jamillah Omar  
Manager of Customer Service  
Department of Finance/Utility Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
June 24, 2016

  
NOTARY PUBLIC

SCS BUS  
SCS Y  
SCS Y  
INT Y  


# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 16003985AU

**For APN/Parcel ID(s): 20-03-107-017-0000 and**

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PARCEL 1A:

LOT 8 IN BLOCK 5 IN PRYOR AND HOPKINS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOT 8 THAT PART TAKEN FOR WIDENING MICHIGAN AVENUE), IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel 20-03-107-017-0000, Parcel

**For APN/Parcel ID(s): 20-11-300-017, 20-11-300-018 and 20-11-300-019**

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PARCEL 2A:

LOT 14 (EXCEPT THE EAST 25 FEET THEREOF) IN WILLIAM TURKINGTON'S BOULEVARD AND PARK RESUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 317 FEET THEREOF) IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1889 AS DOCUMENT 1200244, IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

LOTS 12 AND 13 IN WILLIAM TURKINGTON'S BOULEVARD AND PARK RESUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 317 FEET THEREOF) IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1889 AS DOCUMENT 1200244, IN COOK COUNTY, ILLINOIS.

**For APN/Parcel ID(s): 20-33-301-041-0000**

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PARCEL 3:

LOTS 12 TO 32 INCLUSIVE, ALL IN BIRKHOFF'S ADDISION TO AUBURN PARK A SUBDIVISION IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.