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ALBANK

RELEASE

ILLINOIS

AFTER RECORDING
IT SHOULD BE MAILED TO

Albany Bank & Trust Company 3400 West L. wrence Avenue Chicago, IL 60623-5188



Doc#: 1623113058 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/18/2016 01:53 PM Pg: 1 of 2

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Know All Men by 'ne e Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto 1756 W WABANSIA LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (the "Mortgagor") noirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired it, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder of the recording date and the document number, as detailed and entered below and recorded in the Recorder of the recording date and State of Illinois for the premises therein described, situated in the County of CCCK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	09/18/2014	10/06/2014	1427919129
Assignment of Rents	09/18/2014	10/06/2014	1427919130

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

14-31-420-042-0000 & 14-31-420-051-000

COMMONLY KNOWN AS: LEGAL DESCRIPTION:

1756 W. Wabansia Avenue, Chicago, IL

LOTS 40 AND 41 (EXCEPT THE EAST 21 FEET THEREOF) IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this statement of the signed and day of Hugust., 20 16.

ALBANY BAMK AND TRUST COMPANY, N.A.

By: Michael McKee, Vice President

Its: Patrick Mulcahy, Officer

State of Illinois)

,).S

County of Cool)

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that Michael McKee kne on to me to be the Vice President of Albany Bank and Trust Company, N.A. ("Bank") and Patrick Mukahy, known to me to be the Officer, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 15th day of August 20 16.

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Commission Expires: 10-21-17

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625 "OFF(CIAL SEAL"
VERONICA GUTIERREZ
Notary Public, State of Cinois
My Commission Expires Jung 21, 2017