

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**SAL GODINEZ**



**Doc#: 1623113000 Fee: \$42.00**  
**RHSP Fee:\$9.00 RPRF Fee: \$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/18/2016 08:04 AM Pg: 1 of 3

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: **686/1** Service#: **4429053RL1**



Loan#: **0018229567**

## LOST ASSIGNMENT AFFIDAVIT

THE UNDERSIGNED being the proper and authorized officer of **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT** (hereon known as "Current Beneficiary") its successors and assigns doing business at **C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000** being first duly sworn states as follows:

THAT they are the current holder or nominee of the current holder of the Deed of Trust/Mortgage as described dated on **FEBRUARY 23, 2006**, Deed of Trust/Mortgage given by **NATALIE ANDERSON, AN UNMARRIED PERSON** to **HSBC MORTGAGE SERVICES INC.**, in the amount of **184,479.50**, was recorded on **MARCH 07, 2006**, as Instrument No. **0606645064**, in Book No. ---, at Page No. ---, in the Official Records of **COOK** County, State of **ILLINOIS**.  
Legal Description: See Attached Exhibit

Property Address: **15946 BLACKWATER CT, TINLEY PK, IL 60477-0000**  
**PIN# 27-24-110-106-0000**

SAID Deed of Trust/Mortgage was subsequently sold and purportedly assigned to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1**.

THAT required Assignment by **HSBC MORTGAGE SERVICES INC.** (hereon known as "Assignor") to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1** (Assignee), has not been recorded and the original has been lost or misplaced. THAT said Current Beneficiary or nominee of the Current Beneficiary is recording this Affidavit for the purpose of claiming beneficial interest.

After a diligent search the Current Beneficiary or nominee of the Current Beneficiary has been unable to locate any of agents or officers of the Assignor.

4  
P 3  
S M  
M M  
SC 4  
E 7  
INT 9/16

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Loan#: 0018229567 Srv#: 4439058RL1

Page 2

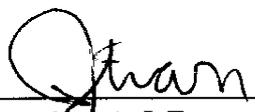
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 19 2016  
U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

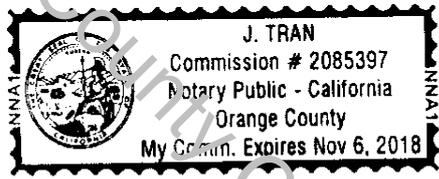
By:   
Julian Yanez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

Subscribed and sworn to (or affirmed) before me on JUL 19 2016, by Julian Yanez, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

  
(Notary Name): J. Tran



Property of County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"  
Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

THE NORTHERLY 21.01 FEET OF THE SOUTHERLY 68.40 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL BEING THAT PART OF LOT 9 IN ASHFORD MANOR WEST, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTH 56 DEGREES, 50 MINUTES 13 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 9 FOR A DISTANCE OF 100.81 FEET TO THE POINT OF BEGINNING OF THE BUILDING OF THE BUILDING PARCEL; THENCE CONTINUING SOUTH 56 DEGREES 50 MINUTES 13 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 9 FOR A DISTANCE OF 1.77 FEET; THENCE SOUTH 11 DEGREES 36 MINUTES EAST 135.55 FEET; THENCE SOUTH 78 DEGREES 22 MINUTES 14 SECONDS WEST 62.96 FEET; THENCE NORTH 11 DEGREES 36 MINUTES 16 SECONDS WEST 136.81 FEET; THENCE NORTH 78 DEGREES 22 MINUTES 43 SECONDS EAST 61.39 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

ADDRESS: 15946 BLACKWATER CT.; TINLEY PARK, IL 604776753  
TAX MAP OR PARCEL ID NO.: 27-24-110-106-0000