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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SAL GODINEZ



Doc#: 1623113001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2016 08:04 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 4437058RL1



Loan#: 0018229567

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NATALIE ANDERSON, AN UNMARRIED PERSON**

Original Mortgagee: **HSBC MORTGAGE SERVICES INC.**

Mortgage Dated: **FEBRUARY 23, 2006** Recorded on: **MARCH 07, 2006** as Instrument No. **0606645064** in Book No. --- at Page No. ---

Property Address: **15946 BLACKWATER CT, TINLEY PK, IL 60477-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-24-110-106-0000**


Legal Description: **See Attached Exhibit**

8 4
P 3
S N
M N
SC 4
E 4
INT 9 HC

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Loan#: 0018229567 Srv#: 4439058RL1
Page 2

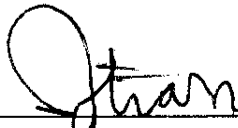
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 19 2016
U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

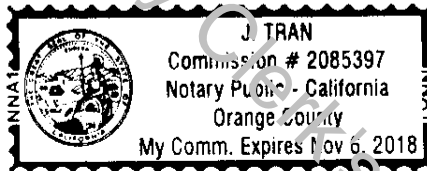
By: 
Julian Yanez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On JUL 19 2016, before me, J. Tran, a Notary Public, personally appeared **Julian Yanez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): J. Tran



PROPERTY OF COOK COUNTY CLERK'S Office

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EXHIBIT "A"
Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

THE NORTHERLY 21.01 FEET OF THE SOUTHERLY 68.40 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL BEING THAT PART OF LOT 9 IN ASHFORD MANOR WEST, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTH 56 DEGREES, 50 MINUTES 13 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 9 FOR A DISTANCE OF 100.81 FEET TO THE POINT OF BEGINNING OF THE BUILDING OF THE BUILDING PARCEL; THENCE CONTINUING SOUTH 56 DEGREES 50 MINUTES 13 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 9 FOR A DISTANCE OF 1.77 FEET; THENCE SOUTH 11 DEGREES 36 MINUTES EAST 135.55 FEET; THENCE SOUTH 78 DEGREES 22 MINUTES 14 SECONDS WEST 62.96 FEET; THENCE NORTH 11 DEGREES 36 MINUTES 16 SECONDS WEST 136.81 FEET; THENCE NORTH 78 DEGREES 22 MINUTES 43 SECONDS EAST 61.39 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

ADDRESS: 15946 BLACKWATER CT.; TINLEY PARK, IL 604776753
TAX MAP OR PARCEL ID NO.: 27-24-110-106-0000