

# UNOFFICIAL COPY

Doc#. 1623117030 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/18/2016 08:55 AM Pg: 1 of 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961006  
FT WORTH, TX 76161-9636  
Permanent Index Number: 14-18-211-024-0000

(Space Above This Line For Recording Data)

REF NUMBER: 85356236

Data ID: B000IQ0  
Case Nbr: 35632961

Property: 4616 N ASHLAND AVE APT C, CHICAGO, IL 60640

## RELEASE OF LIEN

Date: 08/17/2016

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY  
SAN ANTONIO, TX 78288-0558

### Note:

Date: 11/05/2007

Original Principal Amount: \$25000.00

Borrower: NATHANIEL STUBBLEFIELD AND JOHANNA M. STUBBLEFIELD,  
HUSBAND AND WIFE

Lender/Payee: USAA FEDERAL SAVINGS BANK ("USAA FSB")

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0732406056, 11/20/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

PARCEL 1: THE WEST 21.83 FEET OF THE EAST 80.91 FEET OF THAT PART OF LOT 9 LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 IN BLOCK 9 IN RAVENSWOD IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 8 FEET OF THE SOUTH 16 FEET OF THE WEST 25.42 FEET OF LOT 9 IN BLOCK 9 IN RAVENSWOOD IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND AS FURTHER AMENDED AND SUBJECT TO ALL THE ADDITIONAL AMENDMENTS, TERMS, CONDITIONS, EASEMENTS AND COVENANTS AS SHOWN IN THE WARRANTY DEED TO NATHANIEL AND JOHANNA STUBBLEFIELD AS RECORDED IN DOCUMENT 0625805045.

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 17 day of Aug, 2016

USAA FEDERAL SAVINGS BANK

By: [Signature]  
Cheri R. Barnes

Its: Vice President

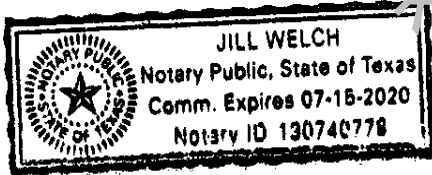
By: [Signature]  
Tamara M. Lawson

Its: Assistant Secretary

### ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF TARRANT §

The foregoing instrument was acknowledged before me this August 17<sup>th</sup>, 2016, by Cheri R. Barnes and Tamara M. Lawson, Vice President and Assistant Secretary of USAA FEDERAL SAVINGS BANK, on behalf of the entity.



[Signature]  
Notary Public

JILL WELCH  
(Printed Name)

My commission expires: 7/15/2020