

UNOFFICIAL COPY



1623118041

Prepared By:
First Financial Network, Inc.
9211 Lake Hefner Parkway
Suite 200
Oklahoma City, OK 73120

Doc#: 1623118041 **Fee:** \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2016 10:09 AM Pg: 1 of 2

When Recorded Mail To:

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
55007118-IL31-Cook County

Borrower Name:
NORMAN HAYDEN

1256528 L

(Space above is for Recorder's use)

ASSIGNMENT OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16th Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Assignment of Rents in the amount of \$335,000.00, dated April 02, 2008, given by Norman Hayden to ShoreBank, recorded on May 06, 2008, as Document No. 0812754007, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

LOT 18 AND THE NORTH 6 FEET OF LOT 19 IN THE SUBDIVISION OF BLOCK 16 IN G.M. CLARKS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property address is 7440 Suth Jeffrey Blvd., Chicago, IL 60649. The Real Property tax identification number is 20-25-137-023-0000

TO HAVE AND TO HOLD THE SAME UNTO BAYVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS.

Handwritten notes and signatures on the right margin, including a vertical list of 'Y', 'N', 'Y', 'Y', 'Y', 'Y' and a signature at the bottom.

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EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



URBAN PARTNERSHIP BANK, successor in interest to ShoreBank

By: _____

Name: Robert Marjan

Title: Chief Operating Officer

ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK

)
) ss.
)

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.

Melvonne Brooks

Notary Public

