## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1623122094 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2016 01:22 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHRIS PAGNUCCI AND MEGAN PAGNUCCI AKA MEAGAN PAGNUCCI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MOPTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated 1/1/12/2013 and recorded on 06/24/2013, in Book N/A, at Page N/A, and/or Document 1317555068 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 17-06-424-059-1004

Property Address: 958 N WOOD ST #A CHICAGO, IL 60622

Witness the due execution hereof by the owner and holder of said mor gage on 08/16/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

Veronica Bridgewater

Vice President

State of LA Parish of Ouachita

C/6/4'5 O/6 On 08/16/2016, before me appeared Veronica Bridgewater, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ara D. Brown

Loan No.: 1153393063

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

MIN: 100188513060704248

MERS Phone (if applicable): 1-888-679-6377

1623122094 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan: 1153393063

#### Exhibit 'A'

Parcel 1: Unit Number 958-1A in the Concordia Condominium, together with its undivided percentage interest in the committee elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 00694400, as amended from time to time, in the West 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-3, a limited common element as delineated on the survey attached to the Declaration of Condominium recorded as Document Number 00261973.

