

# UNOFFICIAL COPY

PREPARED BY: J. WRUBLESKI  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222



Doc#: 1623129048 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/18/2016 12:09 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
1507 PLYMOUTH PL,  
GLENVIEW, IL 60025

PROPERTY ID #: 04-26-409-042-1027

## RELEASE OF MORTGAGE

A certain Mortgage dated 07/08/2005, was made by SVETOSLAVA STAMENOVA to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0520926121, Book No., Page No. in the amount of \$24,750.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JUL 18 2016

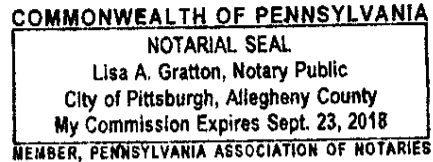
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY  
MERGER TO NATIONAL CITY BANK

Michele M Hall  
Officer

STATE OF PENNSYLVANIA )  
COUNTY OF ALLEGHENY )ss.

On this JUL 18 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Michele M Hall** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Officer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

ACCOUNT#: 021-07-20179345 JW

G ✓  
P 2  
S ✓  
M ✓  
GC ✓  
E ✓  
INT ✓

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UNIT 27 IN PLYMOUTH PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN C.D. JOHNSON'S PLYMOUTH PLACE RESUBDIVISION, BEING A CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1966 AS DOCUMENT 19724520; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188715, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 04-26-409-042-1027