

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1623133017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2016 09:17 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD J GOURLEY AND EVE J GOURLEY, HUSBAND AND WIFE, TENANTS BY TGE ENTIRETY** to **JPMORGAN CHASE BANK, NA**, dated **06/11/2007** and recorded on **07/19/2007**, in Book **NA**, at Page **NA**, and/or Document **0720049217** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-10-202-011-000**

Property Address: **4319 WEST SUMMERDALE AVENUE CHICAGO, IL 60630**

Witness the due execution hereof by the owner and holder of said mortgage on **08/17/2016**.

JPMORGAN CHASE BANK, N.A.

Demeatress L Randle

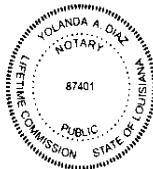
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **08/17/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 291887128

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LEGAL DESCRIPTION- EXHIBIT A

LOT 16 IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1995, AS DOCUMENT NUMBER 95229405, IN COOK COUNTY, ILLINOIS. 13-10-202-011-0000.

Property of Cook County Clerk's Office