

UNOFFICIAL COPY

Prepared By:
First Financial Network, Inc.
9211 Lake Hefner Parkway
Suite 200
Oklahoma City, OK 73120



Doc#: 1623139169 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2016 11:07 AM Pg: 1 of 2

When Recorded Mail To:

RECORD & RETURN TO
CT LIEN SOLUTIONS 5795
P.O. BOX 29071
Glendale, CA 91209-9071
55007144-IL31-Cook County

Borrower Name:
JACQUELINE KELLY

1256644L

(Space above is for Recorder's use)

ASSIGNMENT OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 10th Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to **BAYVIEW LOAN SERVICING, LLC** ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Assignment of Rents in the amount of \$82,025.00, dated December 20, 2004, given by Jacqueline Kelly to ShoreBank, recorded on January 28, 2005, as Document No. 0502802106, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

LOT 8 IN BLOCK 5 IN EDGEWOOD AVENUE ADDITION TO. CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 114'0F SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS

The Real Property address is 1534 Schilling Ave., Chicago Heights, IL 60411. The Real Property tax identification number is 32-20-310-027-0000

TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

S Yes
P L
S N
M N
SCH yes
E yes
INT low

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EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



URBAN PARTNERSHIP BANK, successor in interest to ShoreBank

By: _____

Name: Robert Marjan

Title: Chief Operating Officer

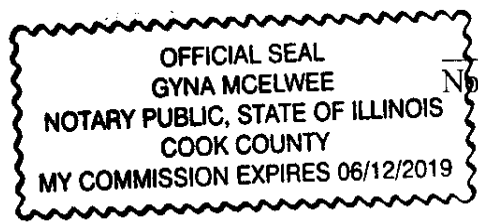
ACKNOWLEDGMENT

STATE OF ILLINOIS)

) ss:

COUNTY OF COOK)

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.



Notary Public