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This Document Prepared By:

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Doc#: 1623244016 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2016 10:20 AM Pg: 1 of 5

After Recording Return To:

SDL iVest Group, LLC
7747 South May Street
Chicago, IL 60620

SPECIAL WARRANTY DEED

THIS INDENTURE made this 13 day of April, 2016 between **Deutsche Bank National Trust Company, as Trustee for American Home Mortgage Assets Trust 2006-6, Mortgage-Backed Pass-Through Certificates Series 2006-6**, whose mailing address is **C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **SDL iVest Group, LLC, A Nevada Limited Liability Company**, whose mailing address is **7747 South May Street, Chicago, IL 60620** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Twenty-Seven Thousand Six Hundred Forty-Nine Dollars (\$27,649.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **7747 South May Street, Chicago, IL 60620**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

CCRD REVIEW

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on 4/13, 2016:

GRANTOR:

Deutsche Bank National Trust Company, as Trustee for American Home Mortgage Assets Trust 2006-6, Mortgage-Backed Pass-Through Certificates Series 2006-6

By: [Signature]

By: **Ocwen Loan Servicing, LLC, as Attorney-In-Fact**

Name: Jon King

Title: Contract Management Coordinator

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

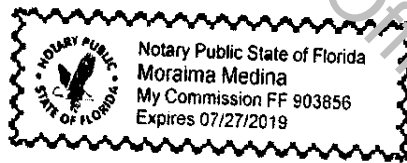
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jon King, personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for Deutsche Bank National Trust Company, as Trustee for American Home Mortgage Assets Trust 2006-6, Mortgage-Backed Pass-Through Certificates Series 2006-6** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of April, 2016

Commission expires 7/27/2019
Notary Public

Moraima Medina
Moraima Medina

SEND SUBSEQUENT TAX BILLS TO:
SDL iVest Group, LLC
7747 South May Street
Chicago, IL 60620



POA Recorded: 2/11/2015 as Instrument No: 1504239073

REAL ESTATE TRANSFER TAX	19-Aug-2016
CHICAGO:	210.00
CTA:	84.00
TOTAL:	294.00

20-29-417-015-0000 | 20160801646595 | 0-818-449-216

REAL ESTATE TRANSFER TAX	19-Aug-2016
COUNTY:	14.00
ILLINOIS:	28.00
TOTAL:	42.00

20-29-417-015-0000 | 20160801646595 | 0-752-978-752

* Total does not include any applicable penalty or interest due.

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Exhibit A
Legal Description

LOT 25 IN FISHER AND MILLER'S SECOND ADDITION TO WEST AUBURN
SUBDIVISION OF BLOCK 23 OF SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION
29, TOWNSHIP 38 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-29-417-015-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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