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Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
NATALIE M JOHNSTON - US BANK (KY)

Doc#: 1623245005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2016 08:15 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 1000212000072 (8182) PHONE#: (888) 679-6377

Investor #: A74 Service#: 12375493L1



Loan#: 2300258964

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **PETER TAYLOR AND KATHLEEN TAYLOR, HUSBAND AND WIFE, AS JOINT TENANTS**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **OCTOBER 02, 2012** Recorded on: **OCTOBER 15, 2012** as Instrument No. **1228908344** in Book No. ---
at Page No. ---
Property Address: **1540 PARK AVE 3C, RIVER FOREST, IL 60275-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **15-01-103-082-1011**
Legal Description: See Attached Exhibit

S Yes
P Yes
S Yes
M Yes
SC Yes
E Yes
INT Yes

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Loan#: 2300258964 Srv#: 1237549RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 15, 2016** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

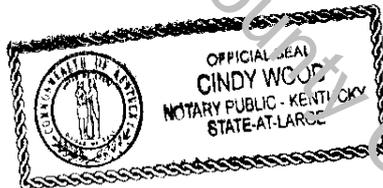
BY 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of **JULY 15, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Clerk's Office

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2300258964-IL

EXHIBIT A

Unit 3C in the Park Place of River Forest Condominium as delineated on a Survey of the following described Real Estate: The East 100 feet (Except the South 50 feet thereof) of Lot 1 in the Subdivision of that part of Lots 1 and 2 lying East of Thatcher Road in owners Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0010575344 together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P2 and S3 a Limited Common Element as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 0010575344.