2495 UNOFFICIAL COPPLIANTED TO THE STATE OF THE STATE OF

RELEASE OF MORTGAGE OR TRUST DEED

Doc#: 1623255222 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Records

Cook County Recorder of Deeds Date: 08/19/2016 02:39 PM Pg: 1 of 2

KNOW ALL MEN BY THESE

PRESENTS, THAT David L. Noonan
and Susan A. Noonan of the County
of Cook and State of Illinois,
DO HEREBY CERTIFY that
a certain Mortgage recorded
the 8th day of May, 2013,

made by David L. Noonan and Susan A. Noonan, to Edward Noonan and Eve Noonan, and recorded as document no. 132/016089 in the office of Cook County Recorder, in the State of Illinois.

P.I.N: 17-15-3	307-036-1001 ADDRESS: 910 South Michiga	an Avenue, Unit 401, Chicago, Illinois 60605
is, with the not Witne	— — Of Day	ind discharged. y of Argust, 2016. (Seal) L. Noonan (Seal)
	Su ai	A. Noonan
STATE OF ILL	JINOIS)) SS	
COUNTY OF C	•	
000.1110.0	•	anid Council is the State aforesaid
The Undersigned, a notary public in and for the said Courty. In the State aforesaid, DOES HEREBY CERTIFY that David L. Noonan and Susar A. Noonan personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instructors their free and voluntary act, for the uses and purposes therein set forth.		
	Given under my hand and official seal,	1 1 6 3
	A CONTRACTOR CONTRACTOR STATE OF THE STATE O	Notary Public
	Andrew State (1995) Andrew State (1995) Andrew State (1995) Andrew State (1996)	Commission expires
This instrument was prepared by and should be returned to:		Robert M. Knabe Knabe, Kroning & Bedell 20 South Clark Street, Suite 2301

Chicago, Illinois 60603

lapt

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1623255222 Page: 2 of 2

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC24951

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

17-15-307-036-1001

PARCEL 1:

UNIT NO. 401 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF B-80, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 98774537.

910 S. MICHIGAN AVENUE, UNIT# 401, CHICAGO IL 60605