UNOFFICIAL COPY

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Cook County Recorder of Deeds
Date: 08/19/2016 11:18 AM Pg: 1 of 3

Doc#. 1623256079 Fee: \$52.00

Karen A. Yarbrough

Loan #: 0003972338

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by AMANDA S. WEIRICH to ABN AMRO MORTGAGE GROUP, INC 's a ing the date 09/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0527640072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-21-100-018-1086

Property is commonly known as: 3930 N PINE GRO VF AVE 806, CHICAGO, IL 60613-0000.

Dated this 18th day of August in the year 2016
DITECH FINANCIAL LLC F/K/A GREEN TREE SEKY/ICING LLC

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395670663 2@ DOCR T1716085412 [C-2] ERCNIL1

D0017732829

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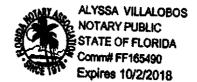
UNOFFICIAL COPY

Loan #: 0003972338

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of August in the year 2016, by Tiffany Floyd as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1716085412 [C-2] ERCNIL1





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Loan No: 0003972338

'EXHIBIT A'

LEGAL DESCRIPTION: UNIT NUMBER 806 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

