

# UNOFFICIAL COPY

Doc#: 1623257096 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2016 11:26 AM Pg: 1 of 4

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0118445147

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MELISSA M URIBES AND ALEXANDER URIBES** to **WELLS FARGO BANK, N.A.** bearing the date 02/16/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1006235152**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-20-222-023-1013

Property is commonly known as: 848 W BRADLEY PLACE UNIT 3, CHICAGO, IL 60613-0000.

**Dated this 18th day of August in the year 2016**  
**WELLS FARGO BANK, N.A.**

*Susan McDuff*

**SUSAN MCDUFF**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395796287 -@ DOCR T1716081220 [C-2] ERCNIL1



\*D0017727888\*

# UNOFFICIAL COPY

Loan #: 0118445147

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of August in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

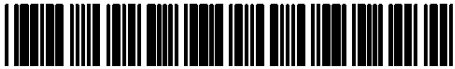
  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395796287 -@ DOCR T1716081220 [C-2] ERCNIL1



\*D0017727888\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

Commitment Number: 200499

### SCHEDULE C

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

##### PARCEL 1:

UNIT NO. 848-3 IN THE 842-848 BRADLEY PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 64 FEET AND 6-1/4 INCHES OF LOTS 14 AND 15, AND LOT 12 (EXCEPT THE EAST 10 FEET AND EXCEPT THE NORTH 19 FEET OF THE WEST 40 FEET OF LOT 12) AND THE SOUTH 6 FEET OF THE EAST 64.52 FEET OF LOT 13, IN BURLEY'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 23, 2005 AS DOCUMENT 0526645003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

##### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT FOR EASEMENT DATED MAY 10, 2004 AND RECORDED SEPTEMBER 21, 2004 AS DOCUMENT 0426534005, AS AMENDED BY AMENDMENT TO AGREEMENT FOR EASEMENT RECORDED AUGUST 30, 2005 AS DOCUMENT 0524239097 FROM LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 1983 AND KNOWN AS TRUST NUMBER 25-6162 TO CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 2003 AND KNOWN AS TRUST NUMBER 1112309 FOR THE PURPOSE OF THE PARKING OF NON-COMMERCIAL PASSENGER VEHICLES OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 6 FEET OF THE WEST 10 FEET OF THE EAST 74.52 FEET AND THE NORTH 19 FEET OF THE SOUTH 25 FEET OF THE EAST 74.52 FEET OF LOT 13 IN BURLEY'S SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 16 1/2 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 30 FEET THEREOF DEDICATED FOR STREET) IN BRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

##### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT FOR EASEMENT DATED MAY 10, 2004 AND RECORDED SEPTEMBER 21, 2004 AS DOCUMENT 0426534005, AS AMENDED BY AMENDMENT TO AGREEMENT FOR EASEMENT RECORDED AUGUST 30, 2005 AS DOCUMENT 0524239097 FROM LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 1983 AND KNOWN AS TRUST NUMBER 25-6162 TO CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 2003 AND KNOWN AS TRUST NUMBER 1112309 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 10 FEET OF THE WEST 60 FEET 3 INCHES OF LOTS 14 AND 15 IN BURLEY'S

# UNOFFICIAL COPY

## Exhibit A

SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 16 1/2 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 30 FEET THEREOF DEDICATED FOR STREET) IN BRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13, AS DEFINED AND SET FORTH IN THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0526645003.

14-20-222-023-1013

CKA: 848 West Bradley Place, Unit 3 , Chicago, IL, 60613