UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK - COMMERCIAL

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45276-9276 Doc#. 1623257132 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/19/2016 12:51 PM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: 0900785338-83995-c "TATE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that F!-TH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by SAM JEL TATE AN INDIVIDUAL AND A MARRIED MAN, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 06-03-2004 Recorded: 06-10-2004 as Instrument No. 0416219092, does hereby cancel and discharge said mortgage.

-Assignment of Rents and Leases Dated: 06-03-2004 Recorded: 06-10-2004 as Instrument No. 0416219093

Legal: THE WEST 10 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN ROY AND NOURSE'S SUBDIVISION OF BLOCK 18 IN W.O. COLES SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, IL.

Assessor's/Tax ID No.: 25-05-200-034-0000, 25-05-200-001-0000

Property Address: 8701 SO. RACINE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO) On August 18th, 2016

Kathy Bohman, Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On August 18th, 2016, before me, CHERYL DAVIS, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kathy Bohman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 8/9/2019



AN, FIFT.

COOK COUNTY CLOTH'S OFFICE Prepared By: VICKY CALLAMAN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030