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Doc#: 1623210028 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/19/2016 10:02 AM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associate	es, PC
Caitlin E. Cipri	
223 W. Jackson Blvd	, Suite 61(
Chicago, IL 60606	

### After Recording Return To:

Mark Hunter	
5045 South Laflin Street	
Chicago, IL 60609	

RI AL ESTATE TRANSFER	TAX	18-Aug-2016
	COUNTY:	71.50
	ILLINOIS:	143.00
	TOTAL:	214.50
20-11-400-019 1001	20160801644527	1-057-436-480

### SPECIAL WARRANTY DEED

THIS INDENTURE made this day of day o

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to

REAL ESTATE TRANSFER TAX		1 <b>8-A</b> ug-2016	
	CHICAGO:	1,072.50	
	CTA:	429.00	
	TOTAL:	1,501.50 *	
20-11-400-019-1001	20160801644527	1-155-003-200	

Total does not include any applicable penalty or interest due

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claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whats: ever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grances forever.

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	$\gamma_1$	1			
Executed by the undersigned	on / {	, 2016:			
_	<del></del>				
	GRANTOR				
	Wells Farge	o Bank, Nati	onal Associa	tion, successor	by merger
	to wells ra	rgo Bank Mi	innesota. Nat	tional Associat	ion, se
	Trustee f/k/	a Norwest B	ank Minneso	ota, National A	ssociation
	as Trustee i By:	lor Delta Fur	iding Home	Equity Loan T	rust 1998-1
	By: Ocwen	Loan Servici	ing, LLC, as	Attorney-In-F	act
	Name:	Jacqueline S. M	lichaelson 📞	<b>*</b>	
0,	Title:	Contract Manager	ment Coordinator	the	
70				A KI	
(Medic	M				
STATE OF WORLD	<del>/                                    </del>				
COLDENIA DALLIE	),SS				
COUNTY OF THUM	1 CASH				
I the undersiand a Nice D	( )	•			
I, the undersigned, a Notary Pu CERTIFY that	iblic in and i	or said Coun	ty, in the Stat	e aforesajd, DO	HEREBY
CENTIL I migr	. person	144V KNOWN f	o me to he the		
Ocwen Loan Servicing, LLC,	, as Atto <del>rne</del>	y in Fact for	Wells Farg	o Bank, Nation	ıal
Association, successor by mel	rger to well Minnosoto 1	is rargo Ban	k Minnesota	, National Ass	ociation, as
Trustee f/k/a Norwest Bank N Home Equity Loan Trust 199	9-1 and san	Nations (2.55	ociation, as i	rustee for Del	ta Funding
name is subscribed to the foreg	ning instrum	solially know	To me so be	the same person	n whose
acknowledged that as such		AL THE TO	End signed a	nis day in perso nd delivered the	n and
as [HIS] [HER] free and volun	itary act and	as the free o	nd volumen	nd delivered the	instrument
b) d d . for	the uses and	purposes the	rein set ti +1	act and deed of	Said
,		~	Tem set for A	9.	
Given under my hand as	nd official se	eal, this 🔀	day of	2021 201	S ,
·			_ 44, 01		=
Commission expires, 20	0		^	<b>\</b>	C.
Notary Public			/ \	. )	
CENTE CARROLLES			I = I	/	'Ca
SEND SUBSEQUENT TAX B	ILLS TO:		(	Lan	A.[(a)]108
Mark Hunter			<u></u>	7 - 7 -	
5045 South Laflin Street					<b>~~</b>
Chicago, IL 60609			S AND SEC. NO	stary Public State of Flor	rida 🕇
				Ramos y Commission FF 90385	•
POA recorded simultaneously	herewith		3 North B	pires 07/27/2019	
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### Exhibit A Legal Description

UNIT 1 IN KIMBARK CROSSING CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE NORTH 43.50 FEET OF LOT 3 IN HENDERSON'S SUBDIVISION OF BLOCK 10 IN KIMBARK'S ADDITION TO HYDE PARK, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA'N (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUS? AND SAVINGS BANK AS TRUSTEE UNDER AGREEMENT DATED AUGUST 26, 19:77, AND KNOWN AS TRUST NUMBER 37733 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24164279, TOGETHER WITH AN UNDIVIDED 4.02 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SUPVEY) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-11-400-019-1001

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### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in passersion (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.