

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1623218027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2016 10:23 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JASON A ROCKWELL AND CHRISTINA A ROCKWELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **02/04/2016** and recorded on **02/17/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1604356256** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

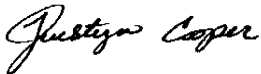
See exhibit A attached

Tax/Parcel Identification number: **18-08-205-077-0000**

Property Address: **746 MASON DR LA GRANGE, IL 60525**

Witness the due execution hereof by the owner and holder of said mortgage on 08/18/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **08/18/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1150422041

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100567011160107025**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1150422041

EXHIBIT "A"

LOT 4 IN RAY ROTOLO RESUBDIVISION ON LOT 3 AND VACATED PORTION OF 50TH STREET LYING EAST OF WEST LINE ON LOT 3 IN OWNERS DIVISION OF LOT 3 IN JAMES F. STEPINA'S SUBDIVISION IN WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE DERIVATION OF SAME BEING:

The same being property conveyed by Deed executed by JERRY P. BABIAR, TRUSTEE UNDER THE JERRY P. BABIAR DECLARATION OF TRUST DATED JULY 28, 1999 AS TO AN UNDIVIDED 50 PERCENT AND MARY ANN BABIAR, TRUSTEE UNDER THE MARY ANN BABIAR DECLARATION OF TRUST DATED JULY 28, 1999 AS TO AN UNDIVIDED 50 PERCENT, on 1-15-2014, as recorded on 1-26-2015 at Book/Liber , Page/Folio , Instrument No. 1502650048 in the land records of COOK COUNTY.