

# UNOFFICIAL COPY

Recording Requested By:  
T.D. SERVICE COMPANY



Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, SUSAN S THACH

Doc#: 1623219239 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2016 03:56 PM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust#: 671)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372

71600343226

Space above for Recorder's use

Customer#: 671/1 Service#: 4400417AS1  
Loan#: 27502098



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 13150 WORLDGATE DRIVE, HERDON, VA 20170-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801-0000, all its right, title and interest in and to said Mortgage in the amount of \$78,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 24, 2001 and recorded on JANUARY 10, 2002, as Instrument No. 20044149, in Book No. ---, at Page No. ---.

Executed by: DIANA M. LOPEZ (Original Mortgagor).  
Original Mortgagee: PERL MORTGAGE, INC..  
Legal Description: See Attached Exhibit.  
Property Address: 18771 LORAS LN, COUNTRY CLUB HILLS, IL 60478-0000.  
PIN# 31033090020000.

CCRDREVIEW *R*

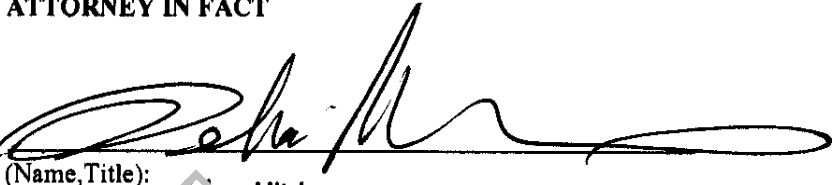
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Loan#: 27502098      Srv#: 4400417AS1

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Date: 8/8/2016

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC,  
ITS ATTORNEY IN FACT

By: 

(Name, Title): Selena Mitcherson


Assistant Vice President

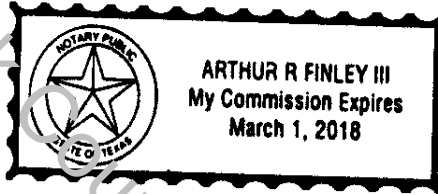
State of TEXAS

County of DALLAS

}  
}  
} ss.

On 8/8/2016, before me, the undersigned officer, a Notary Public, personally appeared Selena Mitcherson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
Notary Public  
My commission expires: 3-1-2018



County Clerk's Office

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27502098

EXHIBIT A

LEGAL DESCRIPTION

LOT 32 IN J. E. MERRION'S COUNTRY CLUB HILLS THIRD ADDITION A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3,  
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office