# **UNOFFICIAL COPY**

Doc#. 1623222011 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/19/2016 08:22 AM Pg: 1 of 2

> Johnson, Blumberg & Associates, LLC File # IL 16 3668

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2015-LM4,

**PLAINTIFF** 

VS.

EDGAR GUZMAN; JUSTINA GUZMAN; EFREN GUZMAN; ILLINOIS HEALTHCARE AND FAMILY SERVICES; DISCOVER BANK; VILLAGE OF EVERGREEN PARK; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS,

**DEFENDANTS** 

NO. 16 CH 10860

Address: 4500 N. Saint Louis Ave.

Chicago, IL 60625

### NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on  $? \cdot ? \cdot ! \cdot ! \cdot$  and is now pending.

- 1. The name of the Plaintiff and the Case Number are identified in the caption above.
- 2. The Court in which said action was brought is identified above.

1623222011 Page: 2 of 2

### **UNOFFICIAL COP**

3. That the property being foreclosed is legally described as:

> LOT 24 I N BL OCK 3 I N A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 4500 N. SAINT LOUIS AVE., CHICAGO, IL 60625 Tax ID# 13-14-214-036-0000

- 4. That the parties against whom this action was brought is: Title holder: JUSTINA GUZMAN and EFREN GUZMAN and EDGAR GUZMAN Others'L L'NOIS HEALTHCARE AND FAMILY SERVICES, DISCOVER BANK, VILLAGE OF EVERGREEN PARK, UNKNOWN OWNERS AND NONRECORD CLAIMANTS
- 5. The identification of the Mortgage sought to be foreclosed is as follows: Name of mortgagors: FFREN GUZMAN AND EDGAR GUZMAN and JUSTINA GUZMAN Name of original mor grigee: FIFTH THIRD MORTGAGE COMPANY Date of mortgage: February 2008

Date and County where recentled; March 5, 2008, in Cook County, Illinois Recorder of Deeds Office Recording Document No.: 0806522044 HOUNT CRAYS OFFICE

This Document was prepared and executed by

James A. Remmes IL ARDC #6301946 Johnson, Blumberg, & Associates, LLC

230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Email: ilpleadings@johnsonblumberg.com Ph. 312-541-9710 / Fax 312-541-9711

JB&A # JL 16 3668 County Number: 40342

Please Return to: James A. Remmes

Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Email: ilpleadings@johnsonblumberg.com Ph. 312-541-9710 / Fax 312-541-9711

#### CERTIFICATE OF SERVICE

I, James A. Remmes, attorney, affirms that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 100 W. Randolph St., 9th Floor, Chicago, Illinois, 60601 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid.

Janles A. Remmes