

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1623222111 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2016 01:53 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALEX ALVAREZ AND MEREDITH ALVAREZ FKA MEREDITH MENDOZA** to **JPMORGAN CHASE BANK, N.A.**, dated **06/06/2005** and recorded on **06/28/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0517916298** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-17-329-058-1001**

Property Address: **1300 W GRENSHAW ST UNIT 1 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 08/19/2016.

**JPMORGAN CHASE BANK, N.A.**

Veronica Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **08/19/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**

Loan No.: 00412530068243



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 00412530068243**

Exhibit A

UNIT A IN THE 1300 W GRENSHAW CONDOMINIUM S DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 48 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 00211384 TOGETHER WITH SAID UNIT S UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS

Property of Cook County Clerk's Office