

# UNOFFICIAL COPY

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RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1623233033 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2016 09:50 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515 K37**  
Service Number: **111916A51**  
Loan#: **9902876789**  
MIN: **100097013120504282**  
MERS Phone #: **(888) 679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, FLINT, MI 485012026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$190486.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/16/2015** and recorded on **04/24/2015**, as Instrument No. **1511447168** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOTS 23 AND 24 AND THE EAST 10 FEET OF THE VACATED ALLEY LYING WESTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **14948 ALBANY AVENUE MARKHAM, IL 604280000**  
Parcel Identifier No: **28-12-311-037-0000**

Original Mortgagor: **LATAVIA COLEMAN, SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **08/18/2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Janice D Dela Cruz*

**Janice D Dela Cruz, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **08/18/2016**, by **Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

*Kelly Nygaard*

**Kelly Nygaard, Notary Public**  
My Commission Expires: **02/14/2020**

**KELLY NYGAARD**  
Notary Public  
State of Wisconsin