

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1623239040 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2016 09:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3250156925**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY GRIFITH, AN UNMARRIED MAN.

Original Mortgagee(S): MILLENNIUM BANK

Original Instrument No: 1410119030

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 03/28/2014

Original Recording Date: 04/11/2014

Re-Recording Instrument No:

Re-Recording Book: NA

Re-Recording Page: NA

1502650008

Re-Recording Date: 01/28/2015

Legal Description: **SEE ATTACHED**

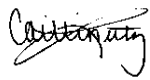
PIN #: 14-20-324-048

County: Cook County, State of IL

Property Address: 1555 W SCHOOL STREET #2D, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2016.

ASSOCIATED BANK N.A.



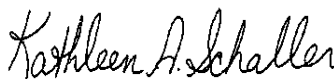
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }
County of Portage }

This instrument was acknowledged before me on 08/18/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

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STREET ADDRESS: 1555 W. SCHOOL STREET #1D

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-324-048-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2D IN THE SCHOOL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN KEMNITZ AND WOLFF'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10564761); ALSO LOTS 1, 2, AND 3 IN THE RESUBDIVISION OF LOTS 21 TO 29 IN KEMNITZ AND WOLFF'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010037546 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO EXHIBIT "A" OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.