

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1623239035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2016 09:53 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MATTHEW R WARMBIR AND GRACE E FITZPATRICK-WARMBIR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **05/01/2013** and recorded on **05/21/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1314119069** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-27-304-146-0000**

Property Address: **2639 S MICHIGAN AVE # B CHICAGO, IL 60616**

Witness the due execution hereof by the owner and holder of said mortgage on 08/18/2016.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **08/18/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1129074761

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100196399003611348

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY**Loan Number: 1129074761****EXHIBIT A****PARCEL ONE:**

THE NORTH 20.00 FEET OF THE SOUTH 131.66 FEET OF THE WEST 80.17 FEET OF THE EAST 83.17 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND TO THAT PART OF BLOCKS 80 AND 83, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 531.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11, 60.0 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60.00 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEES' SUBDIVISION AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 200.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTH EAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 80 AND 89 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF VACATED SOUTH INDIANA AVENUE TO A POINT ON A LINE DRAWN THROUGH; THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1968 AND KNOWN AS TRUST NO. 16461 TOWNSHIP 39 NORTH AND TOSHIYE ITOKU, HIS WIFE, DATED MAY 22, 1970 AND RECORDED JULY 31, 1970 AS DOCUMENT NO. 21225034 FOR PURPOSES OF VEHICULAR PARKING, PEDESTRIAN INGRESS AND EGRESS AND USE OF THE PLAYGROUND, OPEN SPACES AND OTHER COMMON FACILITIES OVER AND UPON THE COMMON PARCEL DESCRIBED IN EXHIBIT "A" IN DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED JUNE 5, 1968 AND RECORDED JUNE 25, 1968 AS DOCUMENT NO. 20531445, AND SUPPLEMENTARY DECLARATION ON DATED AUGUST 5, 1969 RECORDED AUGUST 6, 1969 AS DOCUMENT NO. 20922570 AND FIRST AMENDMENT DATED DECEMBER 12, 1969 RECORDED DECEMBER 12, 1969 AS DOCUMENT 21036220, ALL IN COOK COUNTY, ILLINOIS.