

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1623546068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2016 12:46 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 3014977607
PIN # 17-15-309-077-0000 & 17-15-309-041-1439

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by DEBORAH D. THOMAS bearing the date of 11/21/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0734441011, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 1160 S MICHIGAN AVE UNIT 4201W 201, CHICAGO, IL 60605-0000

Dated on 8/18/16 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 8/18/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson #77031
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

SHARON HUTSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 395937771 - WAMU T1716082813 [C-2] SPOIL1



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'EXHIBIT A'

PARCEL 1: UNIT 4201 AND PARKING SPACE UNITS 405 AND 406 IN THE COLUMBIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENROACHMENTS, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED THEREIN.

Property of Cook County Clerk's Office