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Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1623546030 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2016 11:22 AM Pg: 1 of 3

When Recorded Return To:
DAVID M RYMARZ
11 N GREEN ST
CHICAGO, IL 60607-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #000006995053096 "RYMARZ" Lender ID:005/002/6995053096 Cook, Illinois
MIN #: 100188511100561032 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE holder of a certain mortgage, made and executed by DAVID M RYMARZ, A BACHELOR, originally to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 10/20/2011 Recorded: 11/01/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1130555058 ReRecorded 12/06/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1134056008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 17-08-450-022-1003, 17-08-450-022-1015
Property Address: 11 N GREEN ST #2C, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE
On August 18th, 2016


By: 
JEFFREY L SMITH, Assistant Vice-President

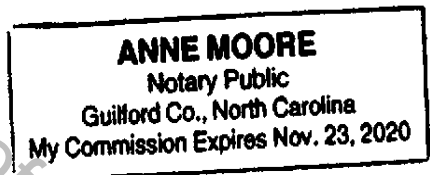
STATE OF North Carolina
COUNTY OF Guilford



On August 18th, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNE MOORE
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

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EXHIBIT A

UNITS 2C AND F2 IN 11 NORTH GREEN STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND

LOT 13 IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 95333833, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Cook County Clerk's Office