# **UNOFFICIAL COPY**

Prepared by:

BRYAN CAVE LLP 2200 Ross Avenue, Suite 3300 Dallas, Texas 75201

When Recorded Mail To:

Richmond Monroe Group P.O. Box 458 Kimberling City, Missouri 65686 Attn: Heather McCandless

STATE OF ILLINOIS

COUNTY OF COOK

Doc#. 1623549006 Fee: \$54.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/22/2016 10:28 AM Pg: 1 of 4

### PELEASE OF LIEN

WHEREAS, on October 2, 2014, LS 3209 HOLEMAN AVE., LLC, a Delaware limited liability company (the "Maker") did execute, acknowledge and deliver unto CITIGROUP GLOBAL MARKETS REALTY CORP. ("Citig.cup"), a certain Amended and Restated Mortgage and Security Agreement (the "Mortgage') recorded in the Office of the Recorder of Cook County, Illinois, on October 10, 2014 as Document Number 1428316070, and an Amended and Restated Assignment of Leases and Rents (the "ALR") recorded in the Office of the Recorder of Cook County, Illinois, on October 10, 2014 as Document Number 1428316071, which Mortgage and ALR were assigned from CITI to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation ("Holder") in August 28, 2015 and recorded on September 3, 2015 as Document Number 1524634107, to secure payment of the Indebtedness in the original principal amount of \$105,000,000.00, located in Cook County, Illinois, and more fully described in Exhibit A attached hereto and made a part hereof (the "Property").

PROPERTY DESCRIPTION: See Exhibit A

COMMONLY KNOW AS: 3200-3260 Holeman Avenue, Chicago, Cook County, Illinois 60411

PIN: 32-33-102-026-0000 Vol. 21; 32-33-102-027-0000 Vol. 21; 32-33-102-028-0000 Vol. 21; 32-33-102-029-0000 Vol. 21; and 32-33-102-030-0000 Vol. 21

WHEREAS, the full amount of the Indebtedness has been satisfied to Holder, the legal and equitable Holder of the Indebtedness;

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NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final satisfaction of the Indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE, and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage and the ALR, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

Clerk's Office Dated: August 15, 2016 to be made Effective as of July 15, 2016.

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## **UNOFFICIAL COPY**

#### HOLDER:

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation

By: Jone Brown-Haas, Second Vice President

STATE OF YEXAS )
COUNTY OF DALLAS )

On this 15 day of August, 2016, before me, Stefanie R. Harmon, the undersigned Notary Public, personally appeared Jone Brown-Haas, personally known to me to be the Second Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation, the corporation that executed and whose name is subscribed to the within instrument and acknowledged to me that they subscribed the same of said corporation.

WITNESS my hand and official seal.

Stefanie R. Harmon

NOTARY PUBLIC FOR THE STATE OF TEXAS

TX ID 5175856

MY COMMISSION EXPIRES: 04/17/2018.

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County Clark's Office

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#### **EXHIBIT "A"**

(the Property)

Real property in the City of South Chicago Heights, County of Cook, State of Illinois, described as follows:

LOTS 1,2,3,4 AND 5 IN AMERICAN INDUSTRIAL PARK UNIT 1, BEING A SUBDIVISION IN PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1973 AS DOCUMENT 22252091, IN COOK COUNTY, ILLINOIS.

#### INFORMATIONAL USE:

3200-3260 Holeman Avenue, South Chicago Heights Illinois, 60411

Permanent Index Numbers!

32-33-102-026-0000 Vol 21 (africts Lot 1)

32-33-102-027-0000 Vol 21 (affects Lot 2)

32-33-102-028-0000 Vol 21 (affects Lot 3)

32-33-102-029-0000 Vol 21 (affects Lot 4)

32-33-102-030-0000 Vol 21 (affects Lot 5)