### **UNOFFICIAL COPY**

Doc#. 1623549010 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Ditech Financial LLC Date: 08/22/2016 10:36 AM Pg: 1 of 3
C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 32436149

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANTHONY D. GIOVINGO AND LINDA L. GIOVINGO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IDSTEIN MORTGAGE SERVICES, INC., 115 SUCCESSORS AND ASSIGNS bearing the date 05/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0616541057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-31-232-018-0000

Property is commonly known as: 3414 CLARENCE AYE. BERWYN, IL 60402-0000.

Dated this 19th day of August in the year 2016 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

AMANDA JON**Ø**Š VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395720097 2@ DOCR T1916084513 [C-2] ERCNIL1

\*D0017759061\*

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# **UNOFFICIAL COPY**

Loan #: 32436149

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of August in the year 2016, by Amanda Jones as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1916084511 [C-2] ERCNIL1





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#### Exhibit A

NO OF C LOTS 52 AND 53 IN BLOCK 7 IN BALDWIN'S SUI DIVISION OF BLOCKS 3, 14, 19, 30, 31 AND 33 AND THOSE PARTS OF 32ND AND 35TH STREETS C. NG BETWEEN BALDWIN AND HIAWATHA AVENUE IN LAVERGNE BEING A SUBDIVISION OF ALL THE HORTH WEST 1/4 AND THAT PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING NORTH OF OGDEN AVENUE SECTION 31, TOWNSHIP 39 NORTH, FAILIGE 13 EAST OF THE THIRD PRINCIPAL FTh. MGE 1. MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-31-232-018