## **UNOFFICIAL COPY**

### Prepared By:

Draper and Kramer Mortgage Corp DBA 1<sup>st</sup> Advantage Mortgage Kasia Patriak 701 E. 22<sup>nd</sup> St., Ste 125 Lombard, IL 60148



Doc#: 1623550114 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/22/2016 01:36 PM Pg: 1 of 3

### After Recording Return to:

Draner and Kramer Mortgage Corp D.A.) st Advantage Mortgage 701 F.22<sup>nd</sup> St., Suite 125 Lombard 12 60148

## ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba
1st Advantage Mortgage, a curporation organized under the laws of THE STATE OF
DELAWARE, party of the first part, for and in consideration of \$\frac{404,000.00}{}
and other valuable consideration lawful money of the United States of America, to it paid by
Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged,
has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of
the second part, all right, title and interest of the said printy of the first part in and to a certain real
estate security instrument, dated the 21ST day of June 4.D, 2016
JOHN F MARTIN, AN UNMARRIED MAN AND FLIZABETH B CLARK, AN UNMARRIED WOMAN
recorded in the Recorder of Deeds and/or County Clerks Office among the land records of
COOK county, Illinois the 7th day of Tulks
3016 as Document Number 1618904068Book Number, Page
Number and more particularly described as follows:
See attached legal description
PARCEL ID: 17-09-319-027-1063 & 17-09-319-027-1011
CKA: 720 W RANDOLPH ST APT 603, CHICAGO, ILLINOIS 60661
LOAN # 201316048607 / 3260032183

1623550114 Page: 2 of 3

# **UNOFFICIAL COP**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 603 AND PARKING UNIT P-14 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1712 West Ra.

OR COOK COUNTY CLORK'S OFFICE Permanent Index. #'s: 17-09-319-027-1011 Vol. 0590 and 17-09-319-027-1063 Vol. 0590

Property Address: 720 West Randolph Street #603, Chicago, Illinois 60661

1623550114 Page: 3 of 3

# **UNOFFICIAL COPY**

Signed on the 21ST day of June A.D. 2016
Draper and Kramer Mortgage Corp dba1st Advantage Mortgage (Assignor)  By  Chery Ramirez, Post Closing Mgr
State of Illinois County of Dupage } ss:
On the 21ST day of June A.D. 2016, before me, a Notary Public, personally appeared Chery Raminez, to me known, who being duly sworn, did say that he or she is the Post Closing Mgr of Draper and Kramer Mortgage
Corp dba 1st Advantage Mortgage and that aid instrument was signed on behalf of said
corporation.
ANGELA CORTESE OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires October 28, 2017  Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.