## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1623555034 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/22/2016 09:02 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MICHAEL J BAKER AND NATALIE BOOKEY-BAKER to MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated 01/09/2015 and recorded on 01/20/2015, in Book N/A, at Page N/A, and/or Document 1502/322100 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payn ent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 38 (EXCEPT THE NORTH 2.91 FEET ME ASURED ON THE WEST LINE THEREOF) IN BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-33-205-016-0000

Property Address: 2121 N SEDGWICK ST CHICAGO, IL 603!4

Witness the due execution hereof by the owner and holder of said mor grige on 08/19/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita \$\int\$

-76/4'S OFFIC On 08/19/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1869663385

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

MIN: 100531900000163532

MERS Phone (if applicable): 1-888-679-6377