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1623515111 Fee: \$42.00 Doc#: RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/22/2016 01:26 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A, NAME & PHONE OF CONTACT AT FILER (optional) MICHELLE KROFEL (312) 845-3855 B. E-MAIL CONTACT AT FILER (optional) KROFEL@CHAPMAN.COM C. SEND ACKNOWLEDGMENT TO: (Name and Address) MICHELLE KROFEL CHAPMAN & CUTLER LLP 111 WEST MONICE STREET, SUITE 1700 CHICAGO, IL 60ou3 1a. INITIAL FINANCING STATEMENT LE NUMBER 1b. 🗙 0536319077 (FILED 12/29/7691) TERMINATION: Effectiveness of the Financing Statement identified above is terminated with re-Statement

WASHINGTON AND JANE SMITH COMMUNITY - BEVERLY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral

75. INDIVIDUAL'S SURNAME

2320 WEST 113TH PLACE

Indicate collateral

7c. MAILING ADDRESS

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(\$)

OR

	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT (LET UMBER 0536319077 (FILED 12/29/2001)	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified a Statement	bove is terminated with respect to the security interest(s) of Secured Party authorizing this Termination
3. ASSIGNMENT (full or partial): Provide name of A sign se in item 7a For partial assignment, complete items 7 and 9 and cler in cate affect	or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 ad colleteral in item 8
CONTINUATION: Effectiveness of the Financing Statemer identifies continued for the additional period provided by applicable law.	d above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is
Check one of these two boxes:	on, of inese three boxes to: AND name: Complete itemDELETE name: Give record name in 6a r 6b; and item 7a or 7b and item 7c To be deleted in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Comp	
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info	ormation Change - provide only one name 12 or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

STATE

ΙL

POSTAL CODE

60643

RESTATE covered collatera.

	ECURED PARTY OF RECORD AUTH nendment authorized by a DEBTOR, check he	HORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a are and provide name of authorizing Debtor	a or 9b) (name of Assignor, if this is an Assignme	ent)
	ZATION'S NAME	- Liganian		
WELLS	FARGO BANK, NATIONAL	ASSOCIATION, AS MASTER TRUSTEE		
p	UAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		•		- 1

CITY

CHICAGO

DELETE collateral

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

ILUCC3PNAT - 06/20/2013 Wolters Kluwer Online

SUFFIX

COUNTRY

U.S.

ASSIGN collateral

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11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Am			
0536319077	nenament form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on	n Amendment form		
12a ORGANIZATION'S NAME WELLS FARGO RANK NATIONIAL ASSOCIATION	AC MOTE TOTE		
WELLS FARGO BANK, NATIONAL ASSOCIATION	, A5 M51K 151E		
OR 125. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(\$)/INITIA*,\$)	SUFFIX		
		ABOVE SPACE IS FOR FILING OFFICE	IISE ONI V
13. Name of DEBTOR on related financing state nent (Name of a current Debto one Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abbrev	or of record required for indexing purpos	es only in some filing offices - see Instruction item	
13a. ORGANIZATION'S NAME	Mate any part of the Deptor's name); se	e Instructions if name does not fit	
WASHINGTON AND JANE SMITH COMMUNITY -	BEVERLY		
OR 13b INDIVIDUAL'S SURNAME	FIRST DEDSONAL NAME	ADDITIONAL NAME(\$)/INITIAL(\$)	SUFFIX
14. ADDITIONAL SPACE FOR (TEM 8 (Collateral):			
	THOU PERSONAL NAME	Cortion Office	
		OFF.	
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real e	(C)	
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a	17. Description of real e	(C)	
5. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral is filed as a	17. Description of real e	state: B ATTACHED HERETO AND M	ADE A
5. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral is filed as a life. Some and address of a RECORD OWNER of real estate described in item 17	17. Description of real e a fixture filing	state: B ATTACHED HERETO AND M	ADE A
15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral is filed as a second collateral is filed collateral is f	17. Description of real e a fixture filing	state: B ATTACHED HERETO AND M	ADE A
15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral is filed as a second collateral is filed collateral is f	17. Description of real e a fixture filing	state: B ATTACHED HERETO AND M	ADE A

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

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Ехнівіт В DESCRIPTION OF LAND

PARCEL 1:

LOTS 1 THROUGH 10 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOTS 14 AND 15, LOTS 6 TO 13 AND THE NORTH 57 FEET OF LOTS 4 AND 5 ALL IN BLOCK E OF BLUE ISLAND LAND AND BUILDING COMPANYS RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 25 THROUGH 42, BOTH INCLUSIVE, IN THE RESUBDIVISION OF LOTS 16 TO 25 AND THE NORTH 1/2 OF LOTS 14 AND 15 ALL IN BLOCK E OF BLUE ISLAND LAND AND BUILDING COMPANY'S PESUBDIVISION OF CERTAIN LOTS IN MORGAN PARK WASHINGTON HEIGHTS SULDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 37 NOPTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINGIS.

P.I.N.s:

25-19-106-001-0000

25-19-106-005-0000 25-19-106-006-0000

25-19-106-008-0000

25-19-106-013-0000 25-19-106-014-0000

25-19-106-024-0000 25-19-106-025-0000

25-19-106-026-0000

Address:

County Clarks 2320 West 113th Place, Chicago, IL 60643

(formerly commonly known as 2340 West 113th Place, Chicago, IL