

# UNOFFICIAL COPY



Doc#: 1623517097 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/22/2016 02:12 PM Pg: 1 of 3

RECORD AND RETURN TO:  
FLAGSTAR BANK FSB  
5151 CORPORATE DR., MS W-535-1  
TROY MI 48098  
DRAFTED BY: JANEI TESTER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

## ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS

STATE OF ILLINOIS  
COUNTY OF COOK

LOAN# 504468661  
MIN # 101011716020400010

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. which has an address and phone number of P.O. BOX 2026 FLINT MI 48501-2026 (TEL. 888-679-MERS) AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY (Assignor), acting herein by and through a duly authorized officer, does assign its interest in the Deed of Trust/Mortgage executed by ZUBAIR RAUFI in the amount of \$108,000.00 dated 3/7/2016 and recorded 3/18/2016 as/in LCC# 1607815018 which was recorded on the lot(s) or parcel(s) described therein situated in the City of CHICAGO, County of COOK, State of ILLINOIS, described as follows:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 6020 LINCOLN AVE UNIT 207, MORTON GROVE IL 60053  
Tax ID No.: 10-20-120-034-1007

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to HOYNE SAVINGS BANK, 4786 N. MILWAUKEE AVE, CHICAGO IL 60630 (Assignee) all interest in and title to said Mortgage, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

This JULY 19, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE  
COMPANY

WITNESSES:

Janet Tester  
JANEI TESTER  
Dawn Cruga  
DAWN CRUGA

By: Kendell Michelle  
KENDELL MICHELLE AGEN  
Its: \_\_\_\_\_  
VICE PRESIDENT

S  
P  
S  
W  
C  
E  
INT

Y
3
N
N
Y
Y
9A

# UNOFFICIAL COPY

State of MICHIGAN  
County of OAKLAND

LOAN# 504468661

On JULY 19, 2018, before me, JANET L. TESTER, personally appeared KENDELL MICHELLE AGNEW, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

I certify under PENALTY OF PERJURY under the laws of the State of MI that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Janet L. Tester (Seal)

JANET L. TESTER  
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN  
ACTING IN Oakland COUNTY  
MY COMMISSION EXPIRES JULY 14, 2018

Property of Oakland County Clerk's Office

# UNOFFICIAL COPY

LEGAL DESCRIPTION

LOAN NO. 504468661

UNIT 207 IN THE GROVE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 24 TO 31 IN THE LINCOLN AUSTIN HIGHLANDS, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2181769; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office