

# UNOFFICIAL COPY

Recording Requested By:  
T.D. SERVICE COMPANY

Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, SUSAN S THACH



Doc#: 1623534003 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/22/2016 08:20 AM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 671)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372

7600339081

Space above for Recorder's use

Customer#: 671/1 Service#: 4400444AS1  
Loan#: 28271168



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 13150 WORLDGATE DRIVE, HERDON, VA 20170-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801-0000, all its right, title and interest in and to said Mortgage in the amount of \$173,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 28, 2008 and recorded on APRIL 07, 2008, as Instrument No. 809809033, in Book No. ---, at Page No. ---.

Executed by: CARRIE P. BENSON (Original Mortgagor).  
Original Mortgagee: JPMORGAN CHASE BANK NA.  
Legal Description: See Attached Exhibit.  
Property Address: 8400 S ABERDEEN ST, CHICAGO, IL 60620-0000.  
PIN# 20324090180000

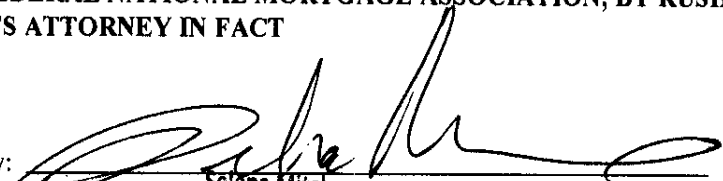
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Loan#: 28271168      Srv#: 4400444AS1  
Page 2


Date: 7/12/2016

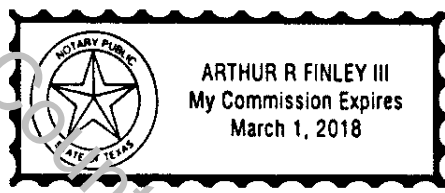
FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC,  
ITS ATTORNEY IN FACT

By:   
(Name, Title): Selena Mitcherson Assistant Vice President

State of TEXAS }  
County of DALLAS } ss.

On 7-12-2016, before me, the undersigned officer, a Notary Public, personally appeared Selena Mitcherson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
Notary Public  
My commission expires: 3-1-2018



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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*Clearwater Title Co.  
5532 N. Milwaukee Ave.  
Chicago, IL 60630  
Authorized Agent of Lawyers Title Insurance Corporation*

File No. 0813059

## Exhibit A

**ALL OF LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN JAMES L. PATTISON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION:**

**CKA: 8400 S. ABERDEEN ST., CHICAGO, IL 60620**

**PIN# 20-32-409-018-0000**

Property of Cook County Clerk's Office