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Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, SUSAN S THACH



Doc#: 1623534010 Fee: \$42.00
RHSP Fee:\$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2016 08:32 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

7600339219

Space above for Recorder's use

Customer#: 671/1 Service#: 4400413AS1
Loan#: 26805792



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 13150 WORLDGATE DRIVE, HERDON, VA 20170-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801-0000, all its right, title and interest in and to said Mortgage in the amount of \$73,500.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 17, 2009 and recorded on MAY 06, 2009, as Instrument No. 912635041, in Book No. ---, at Page No. ---.

Executed by: EDITH EDITH (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAMYO FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS.

Legal Description: See Attached Exhibit.

Property Address: 3043 MARION AVE, MELROSE PARK, IL 60164-0000.

PIN# 12302150030000

S yes
P 3
S 1
M 16
SC yes
E yes
INT yes

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Loan#: 26805792 Srv#: 4400413AS1
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Date: 7/12/2016

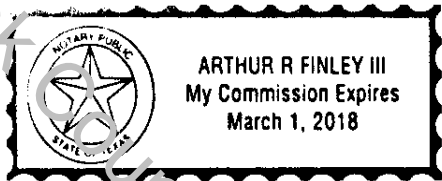
FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC,
ITS ATTORNEY IN FACT

By: [Signature]
(Name, Title):

Sciena Mitcherson Assistant Vice President
State of TEXAS }
County of DALLAS } ss.

On 7/12/2016, before me, the undersigned officer, a Notary Public, personally appeared Sciena Mitcherson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

[Signature]
Notary Public
My commission expires: 3-1-2018



Cook County Clerk's Office

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Exhibit A

LOT 18 IN BLOCK 14 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office