

UNOFFICIAL COPY

Prepared By:

First Financial Network, Inc.
9211 Lake Hefner Parkway
Suite 200
Oklahoma City, OK 73120



Doc#: 1623539142 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2016 02:23 PM Pg: 1 of 3

When Recorded Mail To:

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-8071
54932638-IL31-Cook County

1656933A

(Space above is for Recorder's use)

ASSIGNMENT OF REAL ESTATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, FEDERAL DEPOSIT INSURANCE CORPORATION, (acting in any capacity), the "FDIC") AS RECEIVER FOR SHOREBANK (f/k/a The South Shore Bank of Chicago and successor by merger to Greater Chicago Bank, Independence Bank and Drexel National Bank, all referred to herein individually and collectively as "ShoreBank") (referred to herein as "Assignor" or "Grantor") whose principal address is 550 17th Street, NW, Washington, D.C. 20429-0002, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over to URBAN PARTNERSHIP BANK, an Illinois banking corporation, its successors and assigns (referred to herein as "Assignee" or "Grantee"), whose principal address is 55 East Jackson, 16th Floor, Chicago, IL 60604, all right, title and interest in and to the documents, property and other interests transferred (the "Transferred Interests") pursuant to that certain Purchase and Assumption Agreement (the "Agreement") entered into by Grantor and Grantee as of August 20, 2010, and any amendments thereto, inclusive of schedules and exhibits thereto, said Transferred Interests including but not limited to the documents described on Exhibit A hereto, "Recorded Documents," which such Recorded Documents were recorded with the Cook County Recorder of Deeds, Cook County, Illinois, together with all amendments, modifications and extensions related to the Recorded Documents or arising therefrom.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

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THIS ASSIGNMENT AND THE ATTACHED **EXHIBIT A** MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO CORRECT SCRIVENOR'S ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND **EXHIBIT A** HERETO.

TO HAVE AND TO HOLD THE SAME UNTO **URBAN PARTNERSHIP BANK**, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, ORAL OR WRITTEN, BY THE FDIC AS RECEIVER FOR SHOREBANK OR IN ITS CORPORATE CAPACITY, THE INTERESTS HEREIN ARE CONVEYED "AS IS " AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK, has caused this instrument to be executed and effective as of this 15th day of March, 2016.



FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK

By: _____
Name: Robert Marjan
Title: Attorney-in-Fact

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

This instrument was acknowledged before me on March 15, 2016, by Robert Marjan as the Attorney-in-Fact for Federal Deposit Insurance Corporation, known to me, as Receiver of ShoreBank, on behalf of the corporation.

D. Villegas

Notary Public
My Commission Expires: 12.30.18



UNOFFICIAL COPY**BV Loan #:** 1256933A

EXHIBIT "A"

MORTGAGE DESCRIPTION:**BORROWER NAME:** ERNEST R SPRADLEY AND TABITHA M. SPRADLEY,
HUSBAND AND WIFE**DATE OF MORTGAGE:** APRIL 2, 2010**ORIGINAL PRINCIPAL BALANCE:** \$ 127,000.00**ORIGINATOR:** SHOREBANK**PROPERTY ADDRESS:** 8749 S HALSTED ST, CHICAGO, IL 60620**COUNTY:** COOK**RECORDATION DATE:** APRIL 19, 2010**RECORDING INFO:****BOOK:** N/A **PAGE:** N/A **INSTRUMENT #:** 1010954050**LEGAL DESCRIPTION**

Real Property tax identification number is 29041000310000.

THE SOUTH 33-1/3 FEET OF LOT 6 (EXCEPT THAT PART THEREOF LYING WEST OF THE LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 4) IN BLOCK 8 IN RESUBDIVISION OF BLOCK 12 AND PAR OF BEING A SUBDIVISION 5, 6, 7 AND 8 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which currently has the address of 8749 S HALSTED ST, CHICAGO, Illinois 60620 ("Property Address");