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This Document Prepared By:

Potestivo & Associates, PC

Caitlin E. Cipri

223 W. Jackson Blvd., Suite 610

Chicago, IL 60606



Doc#: 1623644039 Fee: \$46.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/23/2016 12:02 PM Pg: 1 of 5

After Recording Return To:

Vasant Patel
5344 Lee St

Skokie, IL 60077

SPECIAL WARRANTY DEFO

00+ COU!

THIS INDENTURE made this day of the Loan Trust 2006-2, Asset-Backed Certificates, Series 2006-2, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Gran or", and Vasant Patel - A Married Person, whose mailing address is 5344 Lee St, Skokie, IL ovital (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Thirty-Eight Thousand Two Hundred Thirty-Nine Dollars (\$138,239.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 4664 Old Orchard Rd Unit 2W, Skokie, IL 60076.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

BN

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity soever in Grantee and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on $\frac{1}{1}$, 2016:		
	Fremont Home Series 2006-2 By:	e Loan Trust 2006	ompany, as Trustee for -2, Asset-Backed Certificates, 	
			, as Attorney-In-Fact	
	T. Jaco	queline S. Michaelson act Management Coordinator	Lit	
STATE OF POUR COUNTY OF POUR L the undersigned, a Notary I	SS Sublicionand for	said County in the	State aforeseid, DO_HEREBY	
CERTIFY that		ly known to me to b		
Ocwen Loan Servicing, LL				
Company, as Trustee for F				
Series 2006-2 and personally	known to me to	he the same person	whose name is subscribed to	
voluntary act, and as the free	HE) signed and and and and voluntary ac	delivered the instrur	and acknowledged that as such ment as [HIS] HER free and , for	
the uses and purposes therein	set forth.	115	1.1	
Given under my hand	and official seal	I, this L day of	July, 20 16.	
Commission expires, Notary Public	20		74'S	
SEND SUBSEQUENT TAX	BILLS TO:	1	1/2/36	
Vasant Patel	••••••••••••••••••••••••••••••••••••••	····· 1	e. 14 January	
5344 Lee St \$ 50.000	Notary Public State		José A. Manrique	
Skokie, IL 60077	Jose A Manrique My Commission FF Expires 04/28/2020	987291		
POA recorded on 06-04-2015 as Instrument No: 1509619092				
in Allyage of Skokie	다다다다 밝			
VILLAGE OF SKOKIE E ECONOMIC DEVEL OPMENT	AX E	REAL ESTATE TRANSFE	R TAX 23-Aug-2016 69.25	

REAL ESTATE TRANSFER	TAX	23-Aug-2016
	COUNTY:	69.25
	ILLINOIS:	138.50
	TOTAL:	207.75
10-10-103-028-1001	20160801648600 1-	865-517-888

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Exhibit A Legal Description

UNIT NO. 1-A AS DELINEATED UPON SURVEY OF THAT PART OF LOT 5 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL OUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 5, 158.89 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 5, THENCE NORTH 155.0 FEET ALONG A LINE THE EXTENSION OF WHICH WOULD INTERSECT THE NORTH LINE OF SAID LOT 5 AT A POINT 153.82 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 90 FEET: THENCE SOUTH 155.0 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5, 90 FEET WEST OF THE POINT OF BEGINNING: THENCE EAST TO SAID POINT OF BEGINNING (EXCEPT THEREFROM THE EAST 1 FOOT 6 INCHES) AND (ALSO EXCEPT THEREFROM THE SOUTH 40.00 FEET THEREOF DEDICATED FOR PUBLIC ROAD BY PLAT RECURDED NOVEMBER 13, 1969 AS DOCUMENT NO. 21012043) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15 1963 AND KNOWN AS TRUST NUMBER 22131 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT 23558326, TOGI. THER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEPFOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS Clert's Office

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of govern mental agencies or their instrumentalities relating to the property, the buildings locate i thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.