

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GEARRA SAMPSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000079162
JOHN H GOODMAN III
PO Date: **08/01/2016**

Doc#: 1623647016 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2016 09:38 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN H GOODMAN III, AN UNMARRIED MAN
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 4, 2011** calling for the
original principal sum of dollars (**\$276,000.00**), and recorded in Mortgage Record , page and/or instrument #
1107408021, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1414 W CHICAGO#3, CHICAGO IL - 60642
Tax Parcel No. **17-05-324-052-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **22nd** day of **August, 2016**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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JOHN H GOODMAN III

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **August, 2016** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



LYNN STAPLETON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
September 05, 2016

Notary Public
LYNN STAPLETON
My commission expires **9/5/2016**

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JOHN H GOODMAN III

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PO Date: **08/01/2016**

EXHIBIT A

PARCEL 1: UNIT 3 IN THE 1414 WEST CHICAGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 9 IN O.J. ROSE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0909045109, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0909045109.