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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1623647123 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 08/23/2016 01:31 PM Pg: 1 of 3

Loan #: 53129334

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by GEE S LEE AND CHANG SIM LEE to MORTGAGE ELECTRONIC VEGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS bearing the date 02/23/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0405726055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 04-06-308-095-0000

Property is commonly known as: 4120 PICARDY DR, NC RTHBROOK, IL 60062-0000.

Dated this 23rd day of August in the year 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S

TFRO

WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

TIFFANY FLOYD ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395745985 4@ 100015700034466215 MERS PHONE 1-888-679-6377 DOCR T2216081209 [C-2] ERCNIL1

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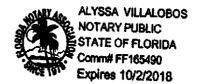
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Loan #: 53129334

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of August in the year 2016, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395745985 4@ 100015700034466215 MERS PHONE 1-888-679-6377 DOCR T2216081209 [C-2] ERCNIL1





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Exhibit A

TWO EDT THE NORTHEASTERLY 71.5

LOT 18 (EXCEPT THE NORTHEASTERLY 71.63 FEET AS MEASURED AT RIGHT ANGLES) IN PICARDY CIRCLE P.U.D.BEING A SUBDIVISION (P) THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 1719D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.