

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GEARRA SAMPSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005769475
DAMON SKINNER
PO Date: 08/01/2016

Doc#: 1623657013 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2016 09:37 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAMON T SKINNER, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **September 2, 2003** calling for the original principal sum of dollars
(\$355,000.00), and recorded in Mortgage Record, page and/or instrument # **0326826097**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

623 W DRUMMOND #2, CHICAGO IL - 60614

Tax Parcel No. **14283050490000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **22nd** day of **August, 2016**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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DAMON SKINNER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August, 2016, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



LYNN STAPLETON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
September 05, 2016

Notary Public
LYNN STAPLETON
My commission expires **9/5/2016**

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DAMON SKINNER

0005769475

PO Date: **08/01/2016**

EXHIBIT A

PARCEL 1: THAT PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 OF COUNTY CLERK'S DIVISION OF OUTLET 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MAY 29, 1883 AS DOCUMENT NUMBER 472014, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 4; THENCE SOUTH 15 DEGREES 33 MINUTES 58 SECONDS EAST ON THE EASTERLY LINE OF SAID LOT 4, 14.95 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 85 DEGREES 17 MINUTES 04 SECONDS WEST, 56.64 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 4; THENCE SOUTH 5 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WESTERLY LINE OF SAID LOT 4, 13.79 FEET; THENCE NORTH 85 DEGREES 08 MINUTES 01 SECONDS EAST, 59.13 FEET TO THE EASTERLY LINE OF SAID LOT 4; THENCE NORTH 15 DEGREES 33 MINUTES 58 SECONDS WEST ON THE EASTERLY LINE OF SAID LOT 4, 13.88 FEET TO THE PLAT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED MAY 13, 1988 AND RECORDED MAY 26, 1988 AS DOCUMENT 88226289 OVER THE FOLLOWING DESCRIBED LAND: THE WESTERLY 3 FEET OF LOT 9 IN SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT D IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.