UNOFFICIAL COPY

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1623662053 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 08/23/2016 09:36 AM Pg: 1 of 2

Loan #: 39914171

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by PAULA J COX AND JORDAN B RIFIS to ABN AMRO MORTGAGE GROU!, INC bearing the date 08/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Plancis, in Document # 0626848018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 35 FEET OF THE EAST 112 FEET OF LOT 9 IN SCOVILLE'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-07-302-011-0000

Property is commonly known as: 1034 PLEASANT ST, OAK PARK, IL 60302.

Dated this 22nd day of August in the year 2016
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395745467 6@ DOCR T1916081914 [C-1] ERCNIL1

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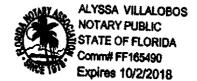
UNOFFICIAL COPY

Loan #: 39914171

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2016, by Tiffany Floyd as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1916081914 [C-1] ERCNIL1



