

# UNOFFICIAL COPY

Doc#: 1623662036 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/23/2016 09:28 AM Pg: 1 of 3

Recording Requested and Prepared By:


**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**EMMA G BOISINEAU**

And When Recorded Mail To:

**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

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MERS MIN#: 100855778214131694 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4465061RL1  +

Loan#: 9802770991

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARIAN MIKA AND RENATA MIKA; HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 31, 2012** Recorded on: **JULY 09, 2012** as Instrument No. **1219116083** in Book No. — at Page No.

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Property Address: **1500 HARBOUR CT UNIT 1B, SCHAUMBURG, IL 60193-5463**

County of **COOK**, State of **ILLINOIS**

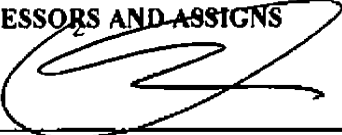
PIN# **07-32-100-026-1007**

Legal Description: **See Attached Exhibit**

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Loan#: 9802770991 Srv#: 4465961RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 19 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

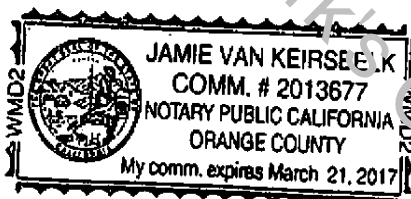
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE ss.  
AUG 19 2016

On \_\_\_\_\_ before me, Jamie Van Keirsbelk, Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Jamie Van Keirsbelk



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## Exhibit A

**Legal Description:**

UNIT 1BR IN BUILDING 1 IN KINGSFORT ESTATES WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 1 IN KINGSFORT WEST UNIT 1 SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27143893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Service #4465961RCL

Property of Cook County Clerk's Office