UNOFFICIAL COPY

Doc#: 1623601081 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/23/2016 02:34 PM Pg: 1 of 4

WARRANTY DEED ILLINOIS STATUTORY

(The Above Space for Recorder's Use Only)

THE GRANTORS Pavel Fishkin and Nellie Fishkin, husband and wife and Alexander Fishkin, a married man, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hard paid, CONVEY AND WARRANT to Maya Samuel of 279 Woodstone Circle, Buffalo Grove, In 60089, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

THIS IS NOT HOMESTEAD PROPERTY OF ALEXANDER FISHKIN

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 14-08-203-015-1099

Property Address: 5445 N. Sheridan Rd., Unit 1008, Chicago, IL 60640

SUBJECT TO: Covenants; conditions, and restrictions of record; public and utility expenents; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by laws, if any, and general real estate taxes nerver due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this ____ day of ___ Huguest, 2016.

Pavel Fishkin

(Seal)

Nellie Fishkin

FIRST AMERICAN TITLE

S P S S S S INT

1623601081D Page: 2 of 4

UNOFFICIAL COPY

| STATE OF ILLINOIS |)) SS,) |
|-------------------|-----------------|
| COUNTY OF Lake | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Pavel Fishkin, Nellie Fishkin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this ______ day of August . 2016.

"OFFICIAL SEAL"
Mindy J. Schwartz
Notary Public, State of Illinois
My Commission Expires August 28, 2017

Notary Public

| KFAL ESTATE TRA | ANSFER TAX | 11-Aug-2016 |
|------------------|--------------|-------------|
| | CHICAGO: | 1.237.50 |
| | CTA: | 495.00 |
| 4000 | TOTAL: | 1.732.50 * |
| 14 00 202 045 43 | 00 00 00 | |

14-08-203-015- 099] 20160801641759 | 2-128-859-968 * Total does not include inv applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

0 8

11-Aug-2016
C XUNT /: 82.50
ILLINO /: 165.00
TOTA!.. 247.50

14-08-203-015-1099

20160801641759 | 0-600 915-712

1623601081D Page: 3 of 4 --

UNOFFICIAL COPY

| Alexander Fishkin (Se | eal) |
|--|---|
| **THIS IS NOT HOMESTEAD PROPERT | Y** |
| subscribed to the foregoing instrument, appear | said County, in the State aforesaid, CERTIFY to me to be the same persons whose names are ared before me this day in person, and elivered in the instrument as their free and voluntary |
| act, for the uses and purpos is therein set forth homestead. | n, including the release and waiver of the right of |
| Given under my hand and notarial se | al, this |
| Mindy J. Schwartz Notary Public, State of Illinois My Commission Expires August 28, 2017 | Notary Public |
| THIS INSTRUMENT PREPARED BY Law Office of Judy L. DeAngelis 767 Walton Lane Grayslake, IL 60030 | SEND SUBSPONENT TAN DIN 10 TWO |
| MAIL TO: | SEND SUBSEQUENT TAX BILLS TO: |
| Law Office of Martha A. Bozic 6321 N. Avondale Ave. Suite 216 Chicago, IL 60631 | Maya Samuel 5445 N. Sheridan Rd. Unit 1008 Chicago, IL 60640 |

1623601081D Page: 4 of 4

UNOFFICIAL COPY

SCHEDULE A

UNIT 1008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RECORDED AS DOCUMENT NUMBER 24267313, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

COOK COUNTY

TRIBER OF DEEDS

OGETHER WITH ITS UND

SEWATER PLAZA CONDOMINI

DED AS DOCUMENT NUMBER 242

JWNSHIP 40 NORTH, RANGE 14, EAST

LLINOIS.

COOK COUNTY

TRIBER OF DEEDS

OF THE COUNTY

TO BY