## **UNOFFICIAL COPY**

Doc#. 1623608001 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/23/2016 08:43 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 37954559

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL MILLER AND JALAIMYA T. MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/10/2002 and recorded in the office of the Recorder or Registrar of Titles of CCO's County, in the State of Illinois, in Document # 0021039853.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 35 ALL OF LOT 36 AND NORTH 9 FEET OF LOT 37 IN STONY ISLAND HEIGHTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 37 NORTH RANGE 14.EAST OF THE THIRD PRINCIPAL MERIOIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 25-01-315-053-0000

Property is commonly known as: 9219 S. EUCLID, CHICAGO, 12, 60617-0000.

Dated this 22nd day of August in the year 2016
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING L/LC

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395793026 9@ DOCR T1916082114 [C-1] ERCNIL1

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## **UNOFFICIAL CC**

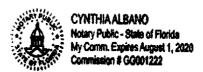
Loan #: 37954559

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2016, by Kristopher Sandberg as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TRÉE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

THIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1916082114 [C-1] ERCNIL1

