UNOFFICIAL CO

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1623612058 Fee: \$52.00

Date: 08/23/2016 01:31 PM Pg: 1 of 3

Loan #: 36688307

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by LYNN H. CASALE AND JOHN A. CASALE to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 11/10/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0933604194.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-17-302-036-0000

Property is commonly known as: 1458 W FLOURNOY ST, CHICAGO, IL 60607-3204.

Dated this 23rd day of August in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395745618 4@ 100025500003721733 MERS PHONE 1-888-679-6377 DOCR T2216081209

D0017836066

1623612058 Page: 2 of 3

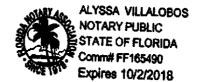
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Loan #: 36688307

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of August in the year 2016, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395745618 4@ 100025500003721733 MERS PHONE 1-888-679-6377 DOCR T2216081209 [C-2] ERCNIL1





1623612058 Page: 3 of 3

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'EXHIBIT A'

LOT 26 (EXCEPT THE EAST 6.12 FEET THEREOF) IN BLOCK 1 IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART EAST 10 FEET OF SOUTH LAFLIN STREET LYING WEST OF AND ADJOINING SAID LOT 26 IN BLOCK I SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office