## **UNOFFICIAL COP**

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1623622071 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/23/2016 10:25 AM Pg: 1 of 3

Loan #: 0078181419

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LEONARD KANG AND KRIS KANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSOPS AND ASSIGNS bearing the date 03/18/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1609508036**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-18-117-056-0000

Property is commonly known as: 2808 N GREENWOOD AVE, ARLINGTON HEIGHTS, IL 60004-0000.

Dated this 22nd day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS JUNE C

FRANCIS DENARDO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395965408 \_@ UNITED SHORE FINANCI 100032412160118250 MERS PHONE 1-883-679-6377 DOCR T2116082506 [C-2] ERCNIL1

\*D0017808069\*

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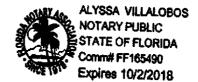
## **UNOFFICIAL COPY**

Loan #: 0078181419

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2016, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 395965408 \_@ UNITED SHORE FINANCI 100032412160118250 MERS PHONE 1-888-679-6377 DOCR T2116082506 [C-2] ERCNIL1

Ollnir Clark's Office

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# **UNOFFICIAL COPY**

### Exhibit A



#### PARCEL 1:

LOT 3-2 IN GREENWOOD PLACE, BEING 7. S'JBDIVISION IN THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERLOF RECORDED OCTOBER 17, 1997, AS DOCUMENT NUMBER 97772456, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1, OVER COMMON AREA, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98499263.