UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1623746022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/24/2016 09:16 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TEO ANDRADE AND MONICA ANDRADE to CHASE MANHATTAN MORTGAGE CORPORATION, dated 03/25/2002 and recorded on 04/12/2002, in Book N/A, at Page N/A, and/or Document 0020423486 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 25 AND THE WEST 8.33 FEET OF LOT 26 IN BLOCK 3 IN ROBINSON AND GOODS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK **COUNTY ILLINOIS.**

Tax/Parcel Identification number: 19-15-229-085-0000

Property Address: 4158 W 59TH STREET CHICAGO, IL 60323

Witness the due execution hereof by the owner and holder of said mor grige on 08/23/2016.

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE Tont's Office

MANHATTAN MORTGAGE CORPORATION

Veronica Bridgewater

Vice President

State of LA Parish of Quachita

On 08/23/2016, before me appeared Veronica Bridgewater, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1621288330

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377