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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1623747085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2016 10:49 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MATTHEW MASTERSON AND COURTNEY MASTERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/26/2015** and recorded on **04/02/2015**, in Book N/A, at Page N/A, and/or Document **1509208079** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-32-101-057-1005, 14-32-101-057-1002**

Property Address: **2335 N BOSWORTH AVE UNIT 2 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 08/23/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **08/23/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1869909099

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100786818699090992**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1869909099

EXHIBIT "A"

Units 2335-2 and P-2 in the 2335 N Bosworth Condominium as delineated on a survey of the following described real estate: Lot 36 in Block 1 in Nickerson's Addition to Chicago a subdivision of the West 1/2 of Subdivision Block 5 of the East 1/2 of Block 15 in Sheffield's Addition to Chicago in Section 32, Township 40 north, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "C" to the declaration of condominium recorded as document number 97101475, together with their undivided percentage common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office