

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1623747039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2016 09:18 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DANIEL C MILLER AND EMILY J ROGALSKI-MILLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC. ITS SUCCESSORS AND ASSIGNS**, dated **04/09/2012** and recorded on **04/26/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1211742038** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-122-123-1007**

Property Address: **1320 NORTH CLEVELAND AVE #1 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 08/23/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **08/23/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1157985971

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100588312040515477**

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1157985971

Exhibit 'A'

UNIT NUMBER 1320-1 IN 1314-1320 NORTH CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN OWNER'S RESUBDIVISION OF ORIGINAL LOT 33 (EXCEPT THE SOUTH 38 FEET THEREOF) IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4 (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: A TRIANGULAR PORTION OF LOT 1, BEING THAT PART THEREOF LYING WEST OF LINE DRAWN AT RIGHT ANGLES FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 16.54 FEET EAST OF THE NORTHWESTERLY CORNER THEREOF IN OWNER'S RESUBDIVISION AFORESAID); ALSO THAT PART SOUTH OF THE NORTH 75 FEET OF THE EAST 20 FEET OF LOT 1 IN ASSESSOR'S SECOND DIVISION OF PARTS OF ORIGINAL LOTS 24, 25 AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4; ALSO LOTS IN COUNTY CLERK'S DIVISION OF THE EAST 125 FEET LYING WEST OF HURLBUT STREET OF LOT 32 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 15, 1999 AS DOCUMENT 99971758; TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.